# SS. Cyril & Methodius Parish St. James at Sag Bridge Mission

#### Parish Staff

#### **Pastoral Ministry**

Rev. Waldemar "Valdi" Stawiarski *Pastor* 

Rev. Thomas Koys
Associate Pastor

#### **Education**

Shirley Tkachuk

Parish School Principal

Monika Leja R.E. Administrator

Roxana Boyden
R.E. Administrative Assistant

#### Liturgy

Trish Nickleski
Liturgy Coordinator

#### **Music Ministry**

Miroslawa Sojka-Topor Music Director

#### Administration

Denise Duda

Operations Director

Lynn Bailey Ann Noonan Assistant Business Managers

Monika Bochenek, Debbie Grand Peggy Sniegowski, Ann Noonan Parish Secretaries

> Nicole O'Hare Bulletin Editor

Coleen Mast

Evangelization Coordinator

Bernice Raj Cook/Housekeeper

Ryszard Witkowski Paul Siro Maintenance





December 24, 2023
Fourth Sunday of Advent

# Joyfully anticipate the birth of our Lord



Our Parish Mission Statement

We are a family of faith, entrusted with the gospel message of Jesus Christ. Rooted in a rich tradition of worship, service and prayer, we foster the unity and faith of this community. Enlivened by the Spirit, we share our gifts, talents and resources to bring about the Kingdom of God.

The Parish Staff of St. Cyril's and St. James welcomes all to our historic parishes that have carried on the mission of Jesus Christ.

Minister of **Parish Information** Mira Soika-Topor

**Parish** 608 Sobieski Street, Lemont, IL Denise Duda, Operations Director Office:

(630) 257-2776; (630) 257-9372 Fax

rectory@stcyril.org website: www.stcvril.org

www.facebook.com/SSCMLemont

**School:** 607 Sobieski Street, Lemont, IL Shirley Tkachuk, Principal

(630) 257-6488; shirleyt@stcyril.org

Religious Monika Leja, Religious Education Administrator (630) 257-9314; **Education:** 

mleja@sscmlemont.org

**Mass Schedule:** 

Monday thru Saturday: 7:00 AM

5:00 PM Sunday Obligation Saturday: 7:00 AM (English-No Music), Sunday:

8:00 AM (Polish), 9:30 AM (English),

11:00 AM (Polish),

12:30 PM (English), 2:00 PM (Polish),

7:30 PM (English-No Music)

**Special Masses:** 

Tuesday PM: devotions at 7 PM, 7:45 PM (Polish) First Friday: 7:00 AM (English), 7:00 PM (Polish) First Saturday: devotions at 7 PM (Polish),

9:00 PM (Polish)

Holy Days of Obligation: As announced

**Sacrament of Reconciliation:** 

Saturday: 4:00 - 4:30 PM First Fridays: 6:00 - 7:00 PM Also available by appointment.

Sacrament of Anointing of the Sick:

Following the Monday morning 7:00 AM Mass

**Perpetual Eucharistic Adoration:** 

Located in the Divine Mercy Chapel in the Parish Life Building. Please contact: Lottie (630) 4442-9441, Mark (773) 727-7934, Margaret mtsniez@gmail.com

Parish Office Hours: Each weekday the office will be closed between the hours of 12:30 PM - 1:30 PM. Monday, Wednesday & 9:00 AM to 3:00 PM

**Thursday** 

Tuesday 9:00 AM to 8:00 PM **Friday** 9:00 AM to 1:00 PM

Saturday & Sunday Closed

musicmin@stcyril.org Music:

(630) 257-2776

**Polish School:** www.polschool.com

Halina Szyrzyna

Principal: (630) 669-9058

Polish Club: John Lichacz, President

(773) 216-1108

polishclub@stcyril.org

Minister of Care: Dave Smietanski

(630) 257-2776

Parish Council: Joe Martello, President

**Bulletin:** bulletin@stcyril.org

**Helping Hands:** helpinghands@stcyril.org

New Parishioners: Download the new parishioner form online on our website. The form can be handed into the donation basket at Mass, mailed in, or

brought into the parish office

Baptisms: Parents need to be registered, active and supporting parishioners prior to arranging a baptism at St. Cyril's. If this is a firstborn child, the parents are required to attend a Pre-Baptismal Preparation Class. Both sponsors should be adults and one an active, practicing Catholic.

Marriage: The bride and groom are encouraged to be registered, active, contributing parishioners of SS. Cyril & Methodius. Arrangements are to be made with a priest or deacon as soon as possible. A Marriage Preparation Program is a requirement of the Archdiocese. To schedule a wedding, please contact the parish office.

**Social Media:** In an effort to enhance communication with our parishioners and visitors, please visit these websites to stay better connected with the many events and ministries of our parish.

Parish Website: www.stcyril.org

School Website: www.school.stcyril.org Parish Facebook Page: www.facebook.com/

SSCMLemont

School Facebook Page: www.facebook.com/

**SSCMComets** 



#### From the desk of Father Koys Dear Parishioners,

Christmas is above all the feast of the Incarnation. It's a time we are supposed to contemplate the mystery of the infinite, eternal all powerful God,

entering our finite, temporal and broken world. Wow, who can do that? Well, G.K. Chesterton leads us to this truth when he says, "There is no other story, no pagan legend (like Apollo slaying the Cyclopes) or philosophical anecdote (like; if a tree falls in a forest...etc) or historical event (like Washington's victory at Yorktown) that affects any of us with that poignant impression produced on us by the word Bethlehem." He tries to convince us that if we are unaware of the evil powers that are just as much a part of the scene as the manger, the sheep and shepherds, the 3 kings and of course Mary and Joseph, we will miss the point of Christmas and the meaning of Christianity. Unless we see that God came into the world to correct the world, to save all its inhabitants, to do battle against His forever present enemy, we call evil, we miss the point of Christmas.

There is something profound in describing Christ's birth as in a cave. Chesterton likes the image of the cave, not because it is a place of poverty or darkness, but because it is a place of hiding. You see, to consider the coming of God to earth in a cave, it makes the Incarnation something like the French underground during WWII, or the underground railway of our Civil War. Those who are trying to topple an evil regime need to avoid being detected by their adversaries. Jesus was born in a cave to be protected, like Jews had to be hidden in the attics of Catholic homes or the way Washington's soldiers crept up silently before they attacked the Hessians at Valley Forge. We may enjoy the tranquil peace of Bethlehem for a moment, but we miss the power of Christmas if we ignore the fact that

King Herod sent his henchmen to kill the baby. I am sorry for reminding you of this negative fact, on a feast day when you might expect the priest to give you only positive feelings. But it is a very positive thing to see God's entrance into our broken world as a sort of defiant thing as a victorious thing. "Christmas bells have something of the sound of the great guns of a battle that has just been won." Children may smile at the face of the cow breathing on Jesus, but us adults, who understand the good and the bad of this world should feel like shouting hurray, the calvary cometh, the victory is almost here. The powers of darkness are no match for this kid.

This is why considering human history without Christ as history's most pivotal actor is the real tragedy of modernism. This is why Shakespeare had to hide his faith in his "tragedies" because he was not able to include the fullness of truth which is found in Catholicism. Full disclosure, I am one of those people who believe the Bard was a covert Catholic. G.K. goes on to say, "By the very nature of the Bethlehem story the rejoicings in the cavern were rejoicings in a fortress; properly understood it is not unduly flippant to say they were rejoicings in a bunker. It is as if, God Himself, the master of the universe was buried underground because His mission was to "undermine" the ancient world of the pagan gods and the polytheistic intellectuals. Such an insight into Christmas as a world changing event leads me to end with a plea. Resist at all costs the attempts of modern philosophers, to blur this message of Bethlehem by never using the terms B.C. or A.D. Those of us who left college before the year 2,000 remember that those initial mean "before Christ" and "annum Domine". To consider the coming of God into the world simply began a "common era" renders Jesus a common hero. Merry Christmas to all, and to all a good fight.

Fr Thomas Koys, M.A., S.T.L.





SS. Cyril & Methodius School "Strength for the Journey"

SS. Cyril & Methodius School 2019 National Blue Ribbon School

Dear SS. Cyril and Methodius Parishioners,

### Merry Christmas!

May this Christmas be a most blessed and joyous one for all, filled with love and warmth, surrounded by family and friends!

Our entire National Blue-Ribbon School Family holds you in prayer and thanks you for your guidance and support. We are blessed to be a part of SS. Cyril and Methodius Parish! As always, thank you for your continued support and commitment to SS. Cyril and Methodius School.

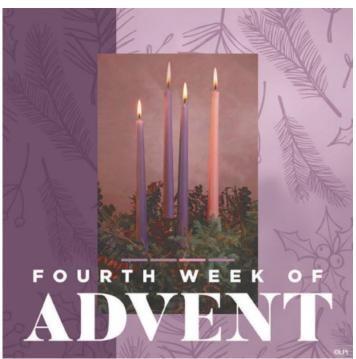
The Students and Staff of SSCM School Mrs. Shirley Tkachuk Principal



You may have heard that the Tax Credit Scholarship Program is ending. This program has helped provide students with financial help to allow them to attend our school over the past several years. The Archdiocese of Chicago is working to help sustain some type of scholarship program. If you are interested in more information or donating, please contact the Office of Stewardship and Development at the Archdiocese of Chicago at 312-534-7959.

You can designate SS. Cyril and Methodius School to receive your donation!

It is not too early to begin thinking about the 2024-2025 school year. If interested, please call our office at 630-257-6488. We can arrange for a tour or shadow day along with sharing all necessary information. Come visit & see all we have to offer!



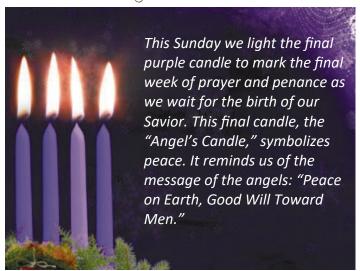


SS Cyril & Methodius
Religious Education Program
stcyrilre@sscmlemont.org
(630)257-9314
www.re.stcyril.org
Mrs Monika Leja – RE Administrator



#### The Fourth Sunday of Advent

Mother Mary, pray for us, that we might be inspired by the way you received your life and God's. Draw us close to your Son, that we might trust Him with our lives, as He learned to trust His Father by His trust in you. Amen.



The (optional) fifth candle represents light and purity and is called "Christ's candle." It is placed in the middle and is lit on Christmas Pay.





Wishing you a season of blessings from heaven above. May your world be filled with warmth and good cheer this Holy season, we wish you a joy-filled Christmas. A silent night, a star above, a blessed gift of hope and love. A Merry Christmas to all of our RE families!

# Merry Christmas!



Śnieg okrył ziemię puszystą bielą, wokół się wszyscy ludzie weselą. Spłynęła z niebios dla nas nowina Najświętsza Panna powiła Syna. I my Dzieciątku dziś hołd oddajmy wspólnie Kolędę Mu zaśpiewajmy. Niech śpiew przy

żłobku nasze serca jednoczy w tym pięknym czasie wyjątkowej nocy.... Z okazji Świgt Bożego



Narodzenia dzieląc się z Wami wigilijnym
Opłatkiem pragniemy wszystkim złożyć
najserdeczniejsze życzenia. Aby
nowonarodzony Chrystus wypełnił nasze
serca pokojem oraz wzajemną miłością która
wszystko zwycięża.

### St. James at Sag Bridge Mission

10600 S. Archer Avenue | Lemont, Illinois 60439-9344 | (Ph) 630.257.7000 | Email: stjames1833@att.net | Website: www.historicstjames.org



My dear precious Jesus, I did not mean to take your place, I only bring toys and things and you bring love and grace.

People give me lists of wishes and hope that they came true; But you hear prayers of the heart and promise your will to do.

Children try to be good and not to cry when I am coming to town; But you love them unconditionally and that love will abound.

I leave only a bag of toys and temporary joy for a season; But you leave a heart of love, full of purpose and reasons.

I have a lot of believers and what one might call fame; But I never healed the blind or tried to help the lame.

I have rosy cheeks and a voice full of laughter; But no nail-scarred hands or a promise of the hereafter.

You may find several of me in town or at a mall; But there is only one omnipotent you, to answer a sinner's call.

And so, my dear precious Jesus, I kneel here to pray; To worship and adore you on this, your holy birthday.



The ladies of the Altar & Rosary Society wish everyone a very blessed Christmas. May our Savior come to you with the gift of Love, the blessing of Hope and the promise of Peace.

MERRY CHRISTMAS TO ALL AND A JOYOUS NEW YEAR!!



Sunday Mass schedule will be the same for the December 24 and December 31 Sunday mass obligations: 8:15am, 10am, 12noon

### TOGETHER WE STAND FOR THE UNBORN

Roe v Wade was overturned, but the battle for life continues. You can make your voice heard at the Annual March for Life in Washington, DC. Want to join the St James bus? All required registration information is at historicstjames.org.

#### Winter is here!

Can you help homeless men stay warm this winter? Drop men's coats and blankets (in good condition) in the box in Charlie's Chapel. (Sorry, no women's or children's coats please.)



The rectory office will be closed from Monday December 25 to Monday, January 1, and will reopen on Tuesday, January 2. In case of an emergency, call the rectory. There is an emergency phone number on the greeting that you may call.

For Young Ladies
We will offer a formational program to enrich the spiritual lives of St James' young ladies age 7 thru early teens. For more info & to register, visit our website or sign-up in back of Church. First meeting: Jan 8 at 4:30pm



#### Wednesday, Dec 27

Adoration 5-7pm Confessions 6-7pm Mass 7pm No Wine & Wisdom this week.

#### St Stephen's Day Hike ~ Tues, Dec 26 ~ 9:30am

Get your walking shoes on and work off Christmas dinner with a brisk walk through the woods! We'll gather in the parking lot after 8am Mass or you can meet us in the Saganashkee Slough – Central parking lot off 107<sup>th</sup> Street at 9:15. Hot cocoa in Sag Hall after.



Mass	ALTAR SERVERS SUNDAY, DECEMBER 31	
8:15am	Joe Beecher, Mark Henze, Christos Latsonas, Matthew Rebello	Г
10am	Will Pawlisz, Matthew Sullivan, Christopher & Cody Pienkos	Г



#### Mass Intentions

Note: Please allow 2 weeks notice to book Mass intentions

Monday, December 25 — Christmas Day

8:15AM PJohn Henze

Health & Healing-Ethan Heatly

10ам: †Marianne Koys 12:00рм: †Kathleen Wagner

TUESDAY, DECEMBER 26

8:00AM Health & Healing—Ethan Heatly Health & Salvation of Robert Andrews

#### WEDNESDAY, DECEMBER 27

7:00рм PJeanne Christensen

Birthday Blessings—Chris Pienkos Health & Salvation of Robert Andrews

#### THURSDAY, DECEMBER 28

8:00AM Blessings for the Guzior Family
Health & Salvation of Robert Andrews
TLeon & TMargaret Dourlet

#### FRIDAY, DECEMBER 29

6:00PM Special Intention for Gabriela

\*\*Carol Altieri
Health & Salvation of Robert Andrews

#### SATURDAY, DECEMBER 30

8:00AM Health & Salvation of Robert Andrews
Blessings-Blessed Family Montessori School
PRev. Thomas Commons

#### Feast of the Holy Family

SUNDAY, DECEMBER 31—NEW YEAR'S EVE

8:15AM PJohn Lyon

Thomas F. Coughlin

10ам: ФJoanna Henze

Health & Salvation of Robert Andrews

12:00рм: TLeon & TMargaret Dourlet

7:00PM VIGIL MASS—SOLEMNITY-MARY, MOTHER OF GOD

Health & Healing-Jose Velasco

Our beautiful bouquets of flowers surrounding our altar were made available by:

THE PARISHIONERS OF ST JAMES



Our weekly Offertory collection from December 10, 2023 was \$5,508. Online giving (Give Central) for regular and maintenance collections totalled \$3,053.

Our reporting of the weekly *Offertory* collection from December 17, 2023 will be delayed due to early submission to the bulletin publisher.

THANK YOU FOR YOUR GENEROSITY!!



### Christmas Season Schedule of Services 2023



#### SS. Cyril & Methodius Parish

Fourth Sunday of Advent Masses December 24th 7:00 AM (English), 8:00 AM (Polish)

9:30 AM (English), 11:00 AM (Polish)

\*NO 12:30 PM, 2:00 PM PM, 7:30 PM MASSES

Christmas Eve, Sunday, December 24th in Church 1:00 PM (English)

3:00 PM Children's Mass (English)

5:00 PM (English)

8:00 PM Children's Mass (Polish) 10:00 PM (Polish)

12:00 Midnight Mass (English)

Christmas Day, Monday, December 25th

7:00 AM (English)

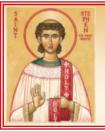
8:00 AM (Polish)

9:30 AM (English)

11:00 AM (Polish)

12:30 PM (English)

2:00 PM (Polish)



Feast of St. Stephen Tuesday, December 26th

> 7:00 AM (English) 11:30 AM (Polish) 7:00 PM (Polish)



Blessed Sacrament Candle Intention For Week of December 25th Through December 31st ~Chapel

† IN LOVING MEMORY OF KENNETH ULANSKI

by Wife & Children



Blessed Sacrament Candle Intention For Week of December 25th Through December 31st ~Church

**†** ZA DUSZĘ Ś.P. ALOJZY WONTORCZYK

by Żona z Dziećmi



Please consider using GiveCentral for online parish donations. Sign up at givecentral.org



#### New Year's Masses

The Holy Family of Jesus, Mary & Joseph Sunday, December 31st

> 7:00 AM (English) 8:00 AM (Polish) 9:30 AM (English) 11:00 AM (Polish) 12:30 PM (English) 2:00 PM (Polish) \*NO 7:30 PM MASS

New Year's Day Monday, January 1st, 2024 Solemnity of Mary, Mother of God \*NOT A HOLY DAY OF OBLIGATION

> 8:00 AM (Polish) 9:30 AM (English) 11:00 AM (Polish) 12:30 PM (English)



Holiday Parish Life Building Office Closings

Monday, December 25th Tuesday, December 26th Monday, January 1st



### ATTENTION ~ Senior Luncheon Notice

There will **not** be a January senior luncheon due to the fact that the 1st Tuesday of the month

is the day after New Year's and people will still be very busy and tired!! We will resume our next senior luncheon in February. Look for more information soon. Until then, have a wonderful holiday season and God Bless!



#### Wedding Banns

Alyssa Rolnik and Paul Szymanski
Antoinette Mock and Matthew Chraca

On behalf of Father Valdi, Father Koys and the entire SS. Cyril & Methodius Parish & St. James at Sag Bridge Mission Staff we wish you a...









#### Z biurka wikariusza pastora Drodzy Parafianie,

Boże Narodzenie to przede wszystkim święto Wcielenia. To szczególny czas, kiedy powinniśmy zastanowić się nad tajemnicą nieskończonego, wiecznego

i wszechmocnego Boga, który przychodzi do naszego niedoskonałego świata. Kto inny jak nie Bóg mógłby to zrobić? G.K. Chesterton prowadzi nas do tej prawdy, mówiąc, że "Nie ma żadnej innej historii, żadnej pogańskiej legendy (jak Apollo zabijający Cyklopów) ani anegdoty filozoficznej (jak drzewo przewracające się w lesie... itp.) ani wydarzenia historycznego (jak zwycięstwo Waszyngtona pod Yorktown), które wpływałoby na nas z tak poruszającym wrażeniem, jak słowo Betlejem". Próbuje nas przekonać, że jeśli nie zdajemy sobie sprawy ze zła, które jest równie częścią tej sceny co żłóbek, owce i pasterze, Trzej Królowie i oczywiście Maryja i Józef, przegapimy sens Bożego Narodzenia, a co za tym idzie znaczenie chrześcijaństwa. Chyba że uwierzymy, że Bóg przyszedł na świat, aby go naprawić, aby zbawić wszystkich ludzi, aby walczyć z Jego wiecznie obecnym wrogiem jakim jest zło. To wtedy dopiero zrozumiemy głębiej sens Bożego Narodzenia.

Coś głębokiego tkwi w opisie narodzin Chrystusa w stajence. Chestertonowi podoba się obraz stajenki, nie dlatego, że jest miejscem ubóstwa czy ciemności, ale dlatego, że jest miejscem schroniska, ukrycia się. Otóż rozważanie przyjścia Boga na ziemię w stajence sprawia, że Wcielenie staje się czymś w rodzaju francuskiego ruchu oporu podczas II wojny światowej czy tajnej kolei naszej wojny domowej. Ci, którzy starają się obalić złowrogi reżim, muszą unikać pułapek przeciwników. Jezus urodził się w stajence, aby być chronionym, podobnie jak Żydzi musieli być ukrywani na strychach katolickich domów, czy jak żołnierze Waszyngtona cichaczem zbliżali się, zanim zaatakowali Hesjan w Valley Forge. Tradycyjnie, możemy cieszyć się spokojem "Betlejem" tylko przez

chwile; ale niestety, niezauważona moc Bożego Narodzenia zostanie pominięta gdy zignorujemy fakt, że król Herod wysłał swoich oprawców, aby zabić Dziecię. Przepraszam, że przypominam o tym negatywnym fakcie w dniu święta, kiedy można by się spodziewać, że ksiądz dostarczy tylko pozytywnych uczuć. To bardzo pozytywna rzecz, gdy widzimy wejście Boga do naszego niedoskonałego świata jako coś definitywnego, coś zwycięskiego. "Dzwony bożonarodzeniowe mają coś z dźwięku wielkich dział bitwy, która właśnie została wygrana". Dzieci mogą uśmiechać się do twarzy krowy dmuchającej na Jezusa, ale my dorośli, którzy rozumiemy dobro i zło tego świata, powinniśmy wołać hurra!, idzie kawaleria, zwycięstwo jest tuż za rogiem. Moc ciemności nie jest w stanie stawić czoła temu dzieciątku. Dlatego rozważanie historii ludzkości bez Chrystusa jako najważniejszego aktora historii to prawdziwa tragedia modernizmu. To też Shakespeare musiał ukryć swoją wiarę w swoich "tragediach", ponieważ nie był w stanie uwzględnić pełni prawdy, która można znaleźć w katolicyzmie. G.K. kontynuuje, mówiąc: "Z samej natury opowieści betlejemskiej radość w stajence była radością w twierdzy; właściwie, nie jest zbyt lekkomyślnie powiedzieć, że była to radość w bunkrze. To tak, jakby sam Bóg, Pan wszechświata, był pochowany pod ziemią, ponieważ Jego misją było "podważenie" starożytnego świata pogańskich bogów i intelektualistów politeistycznych. Taka wizja Bożego Narodzenia jako zdarzenia zmieniającego świat prowadzi mnie do zakończenia z prośbą. Przeciwstawiajcie się za wszelką cenę próbom nowoczesnych filozofów, którzy próbują zamazać przesłanie Betlejem, nigdy nie używając terminów p.n.e. lub n.e. Ci z nas, którzy opuścili college przed rokiem 2000, pamiętają, że te inicjały oznaczają "przed Chrystusem" i "annum Domini". Uważanie przyjścia Boga na świat za początek "wspólnej ery" czyni Jezusa zwykłym bohaterem. Wesołych Świąt dla wszystkich, a także wszelkich dobrych zwycięstw.

Fr Thomas Koys, M.A.,S.T.L.

Thursday - December 28th

Friday - December 29th

7:00 AM † DANEK KRZYMINSKI by Family

7:00 ÅM PAUL D. ROMANOWSKI by Mom 

by Robert Todd Jelinski

Jenny Alfano

Sally Labno

### SS. Cyril & Methodius

"United	l in Faith"		2000
Mass Intentions		IKSGIVING FO JTA & PETER	R ALL BLESSINGS FOR
Monday — December 25th (The Nativity of the Lord-Christmas)			GRATITUDE FOR
7:00 AM GOD'S BLESSINGS FOR GUZIOR FAMILY		TORCZYK FAM	
(English) ♥ JEAN SROKA			GRATITUDE FOR CISLO &
Fr. by Daughter Joann		SLEY FAMILIES	S
Stawiarski ♥ FRANCISZEK & APOLONIA TEMPLIN by Family	by Far		T (10 A · · )
STANLEY & VICTORIA LAYMAN	T KENN	NETH ULANSK fe & Family	I (10 Anniv.)
by Mark & Rita Gimbel	Sunday — Decemb	ie & raiiiiy i <b>er 31st (Th</b> e Ho	ly Family of Jesus, Mary & Joseph)
8:00 AM † JOHN & CHRISTINE BUDZ	7:00 AM FOR A	ALL PARISHIO	NERS LIVING & DECEASED
(Polish) by Rodzina	Fr. Koys		
Fr. † ALOJZY WONTORCZYK	8:00 AM & EDW		
Stawiarski by Alex i Dominika	Carmelites by Żor		dzie
🕆 ZBIGNIEW ŁUCARZ by Siostra z Rodziną		A KAJPUST n z Rodziną	
Dy Siostia Z Rodziną	9:30 AM T ADRL		
by Rodzina Mrozek		mczak Family	
9:30 AM ♥ DECEASED MEMBERS OF POVALISH	11:00 AM Ó BOŻ	ZE MIŁOSIERDZ	IE W INT. BOGU WIADOMEJ
(English) & WOZNIAK FAMILIES	Carmelites by Joh		
Fr. by Margie Povalish			(3 Rocznica Śmierci)
Stawiarski 🕆 SHARON MCCARTY & HARRY KIELMA by Family	by Roo 12:30 PM <b>†</b> JOZE	dzina Ledwoń	
11:00 AM T MARIA I JAN KARKOSZKA I SYN GRZEGORZ	Fr. Rataj by Wit		
(Polish) by Córka			I, MARIA & JAN STOCH
Fr. † ADAM I ZOFIA GRELE	by Far	mily	
Stawiarski † ZMARLI RODZICE Z RODZIN CHUDZIK I WITKOWSKI	Carmelites DZIĘI	KCZYNNA W IN	ALNA W INT. RODZINY SKOBEL NT. DAWCY
by R. G. Witkowski	by Ma		
♦ MARCIANA BENTLEY			NCISZEK PISKOROWSCY
by E. Bentley 12:30 PM ↔ STANLEY & KENNETH KEDZIOR		iuczka F NIFMINSKI (	(4 Rocznica Śmierci)
(English) by Marie	by Ro		TROCZINCA SIMETCI)
Fr.	*NO 7:30 PM MAS		
Stawiarski by Family			
₱ RICHARD & LORA MARTELLO			
by Family			
2:00 PM O BOŻE BŁ. I OPIEKĘ M.B. DLA JANINY (Polish) I BOGUMIŁA KOKORZYCKI (60 Rocznica Ślubu)			
Fr. † TADEUSZ I ZBIGNIEW KOWAL			
Stawiarski by Rodzina			
♥ KAROL MACHAJ			
by Żona z Rodziną			
*NO 7:30 PM MASS		Please es	all the parish office if you
Tuesday — December 26th (Feast of St. Stephen) 7:00 AM FOR ALL PARISHIONERS LIVING & DECEASED	201/ha	1 1	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
† ZDZISLAW BAGINSKI	Praytor	nave a n	oved one you would like h community to pray for.
by Baginski Family			
11:30 AM ♥ EDWARD DZIEDZIC	Leon Chmie		Emilia Pilecki
by Żona Helena Dziedzic	Terri S	lowa	Lori Reagan Suski
♥ WŁADYSŁAW KNAGA	Anita And		Bob Wheeler
by Rodzina 7:00 PM     †  WŁADYSŁAW ZAPAŁA I JÓZEF WOZNIAK			
by Rodzina	Ria Su	pan	Karen Singer
⊕ JAKUB CHLEBEK	Leo Smie	etanski	Nadia Skrzecz
by Elizabeth Chlebek	Elena (Hele	en) Prew	Dan McNichols
Wednesday — December 27th	William C	•	Byron Thoren
7:00 AM			•
Thursday — December 28th	Matt Przy	DOCKI	Don Alleiujka

The name of an individual will stay on the prayer list for two months. Please contact the parish office if you would like to prolong the prayer request.

John Kalata

John Pavlovic

#### Parish Contributions December 9 & 10, 2023

Envelopes	513	14,777.00
Children's Envelopes	5	6.00
GiveCentral (12/4-12/10)	148	4,513.00
Total		19,296.00

#### Immaculate Conception \$4,160.00

Budgeted: \$14,200.00 | Actual: 19,296.00 | \$5,096 513 envelopes plus 148 GiveCentral Sunday donations represent 31% of 2,100 registered parishioner families.

Your donations help meet our immediate needs, repairs and improvements. We sincerely appreciate your generosity.



#### Please pray for...

We ask you to please keep in your prayers the following parishioners who are on active duty in the military:

Capt. Catherine R. Chappell, Pilot HC130, U.S. Air Force; Frank Romanowski, Army Combat Medic; SPC Ryan Sherwood; PVT Robert Kyle O'Hare, US Army; Dominic Maiella, US Marine Corps; Jonathan Plonka, US Air Force; Matas Maleiska, US Navy; Cole Kowalczyk, Army Specialist

Please inform the parish office if there are any changes or additions to the above list. Thank you.

Due to an earlier publication deadline, the contribution totals for the weekend of December 16th & 17th are unavailable for this bulletin.

They will be in next weekend's bulletin.

### Christmas 2023

Dear Sisters and Brothers in Christ,

As we celebrate the birth of Jesus, we also celebrate the birth of our hope. When he came among us as one like us in all things but sin, he lifted us up to new and transformed life. In fact, he opened for us the way to share in the very life of God. One of the prayers of the Mass gives us these words: "...may we come to share in the divinity of Christ who humbled himself to share in our humanity."

The struggles that we face in our personal lives and in our wounded world do not have the last word. We are meant for more. We are meant for full and eternal life. I pray that our celebration of the Lord's birth will remind us of the glory that will carry us beyond the challenges, sometimes truly significant challenges that mark our lives and our world.

We must also remember that the Lord did not just come among us once and long ago. He continues to walk with us as we walk with each other. Our celebrations of the Eucharist remind of that. And he will never abandon his people. He is now and always Emmanuel, our God with us. Our journey is his journey. And this year, having celebrated the first of two synods of the Church, we are especially aware that he accompanies us as we accompany one another.

In this holy season, I invite you to pray. Take time, create a quiet space, look on the creche, read the gospels, and allow yourself to know that he is near and that he walks with you. If you do so, I can assure you that you will know his peace. Then, take what you learn from him to your family, to your workplace, to your community, and to entire world. The gift of Jesus, the Incarnate Word of God, is not something we can hold for ourselves. We are called and destined to share it with others.

As I celebrate the Eucharist, I will remember you and pray that you will have a living sense of the Lord among us, the one who walks with us and draws us forward into the fullness of his life.

Sincerely yours in Christ,

Blasé Cardinal Cupich

1 6 5 5 C OB 1 5 5 Bly 1

Archbishop of Chicago



#### The Eucharist is all about God's LOVE for you!

Two thousand years ago, Jesus shielded us with His body. He gave His body, His life, to save us from a terrible disaster – not an earthly disaster, but one whereby sin could have claimed our lives. He gave His body to protect us, and we are able to live on because of His love. On the night before He died, Jesus

gave the very same instruction to His apostles. He told them, "Remain in my love." (JN 15:9) In these words, Jesus was preparing His apostles for their First Holy Communion. They were going to receive His Body and Blood. The words that Jesus spoke at the Last Supper were not simply for the apostles: They are for us as well.

#### Remaining in Christ's love is our vocation.

We are called to live on in the love of Jesus. When Jesus pronounced those words, he hoped that His presence would remain with the apostles as they continued to live as He had taught them. Through their ongoing words and actions, even after His death and rising, the apostles were to re-present and re-enact Christ's love.

#### How can Jesus be our medicine?

The love of Jesus is a very special kind of love. He loved through His teaching, through His compassion, forgiving sinners, and healing the sick. In the Eucharist, Jesus gave us the greatest way for His compassion, forgiveness and healing to occur. He gave us what St. Ignatius of Antioch called, "The medicine of immortality." Father John Horn, S.J., echoes the same sentiment about Jesus' healing in these words, "The key to participating in Christ's deepest healing graces resides in one's willingness and ability to rest safely in prayer contemplating, as a child, God's loving gaze."

We see a picture of the babe in the manger and yet we are able to understand that this Child is God. Similarly, when we hear the words, "This is My Body, This is My Blood," we move beyond the appearances of bread and wine, and our faith allows us to speak the words of Thomas the Apostle, "My LORD and My God."

May you find peace in God's loving gaze this Christmas Season!

(from The Medicine of Immortality by Monsignor Joseph Diermeier,

New Hope Publications)







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